

अण्डमान तथा निकोबार प्रशासन
अधिशाली अभियंता का कार्यालय
मुख्यालय मण्डल
विद्युत विभाग
मेरीन (डाक), श्री विजयपुरम - 744101

Andaman & Nicobar Administration
Office of the Executive Engineer
HQ Division
Electricity Department
Marine (Post), Sri Vijaya Puram - 744101

दूरभाष / Tele: 03192 - 232593

पोर्ट ब्लेयर/Port Blair, दिनांक/Dated : 03.10.2025

प्रेस विज्ञप्ति / PRESS NOTE

It is brought to the notice of the general consumers and government departments that power supply will remain suspended in the following areas on 04.10.2025 (Saturday) from 0800 Hrs. to 1400 Hrs. The outage is a precautionary measure to ensure public safety and workers during the **cutting and trimming of a large Siris tree** located within the **Court Complex**.

Date	Area affected	Timing	
		From	To
04.10.2025 (Saturday)	Court Complex, DC office, IP&T, Secretariat and Zilla Parishad area.	0800 Hrs.	1400 Hrs.

The aforementioned time is tentative. If the work is completed before the scheduled time, the feeders will be recharged accordingly.

For further inquiries, please visit the Electricity Department's website at <https://vidyut.andaman.gov.in>.

Consumers facing any issues related to the power supply may call the toll-free number 1800-345-1111 to register their complaints.

The inconvenience caused is regretted.

अधिशाली अभियंता(मुख्यालय)/Executive Engineer(HQ)

To

1. PS to Secretary (Power), A&N Administration, for for kind information of Secretary (Power) sir.
2. The Superintending Engineer, Electricity Department, Port Blair for kind information.
3. The Director (Power), A&N Administration, Port Blair for kind information.
4. The Director, Directorate of Information, Publicity & Tourism, A&N Administration for information & necessary action.
5. The Registrar, Circuit Bench of Calcutta High Court, Port Blair for information with reference to letter No. 6/Estt/HC/2025/1028 Dt 12.06.2025.
6. The Chief Editor, The Daily Telegrams, Port Blair with the request to publish the above news through your media.
7. The News Editor, All India Radio, Port Blair with request to broadcast the above news through your local News bulletin.
8. The Director, Doordarshan Port Blair with request to telecast the above news through your media.
9. The Executive Engineer (PG), Electricity Department for kind information & necessary action.
10. The Assistant Engineer-I, Electricity Department for information & necessary action, with reference to efile No. 129064 (M/414/2025-O/o JE-PN(ELE)-ELE AN).
11. The Assistant Engineers II & III, Electricity Department, for information and necessary action. They are directed to depute appropriate staff from the **Shadipur Section** and the **Construction Section**, as per the request of AE-I, to ensure the smooth execution of the aforementioned work.
12. The Assistant Engineer-GSS, Electricity Department for information & necessary action.
13. The Junior Engineer (Prem Nagar, Shadipur & Construction), Electricity Department for information & necessary action through concerned Assistant Engineer.
14. The Nodal Officer (IT) is requested to upload the above information on the Electricity Department's website for the information of the general public and electricity consumers.
15. The Incharge, Central Control Room, for information & necessary action.